

UK Mosque Statistics / Masjid Statistics

as at 23/09/2015

Derived from data listed in the Mosques.MuslimsInBritain.org/Maps.php Directory.

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1 Directory Quality

1.1 Marker Position Accuracy

Landmark (Pol) Accuracy	Number of masjids marked
Within 2 metres	1644
Within 5 metres	27
Within 10 metres	51
Within 20 metres	35
Within 30 metres	19
Within 50 metres	12
By postcode only	46
Total active masjid and prayer room landmarks	1834

Locations pinpointed within 2 metres mean that, where Google Streetview is available, this will provide a direct illustration of the masjid, and Satnavs should provide precise navigation.

1.2 Photographs

Photo Status	Total
Completed and current	331
Outside only, or old	248
So far no pictures	1255
Total active masjids and prayer rooms	1834

The aim is to provide a minimum of 3 pictures for each masjid - the outside, making it readily identifiable, the musallah (main prayer room) and the wudhu (washing) room, so that users can judge the size and state of upkeep for themselves.

1.3 Descriptive Data Confidence

Data Confidence	Number of masjids marked
A: Recent and reviewed first hand knowledge.	887
B: Well established with plenty of corroboration.	652
C: Established, but single source of information.	240
D: Several sources of information, none recent or reliable.	39
E: Information from a single old or unreliable source.	16
Total active masjids and prayer rooms	1834

The aim is to provide a reliability guide to the data in the directory. This is work in progress and directory entries are steadily improving to the top two categories.

1.4 Political Boundary Data Completeness

Political Boundary Status	Total
Recorded	1833
Not Done	1
Total active masjids and prayer rooms	1834

The Borough, Ward and Constituency of each masjid is recorded for a mixture of reasons:

o It is a searchable field, allowing you to find a set of masjids in a given area.

o It is a grouping field, allowing the results to be grouped geographically.

o Wards are used as administrative boundaries for a lot of local authority, education and policing purposes, so having this information to hand permits Muslims to more easily find their relevant points of contact in these administrative entities, and reciprocally, administrative bodies can more readily find the Muslim entities in the areas for which they are responsible. In terms of the general ethos of this website, we actively encourage dialogue and political engagement and this is one way of assisting that aim. The MuslimsInBritain.org directory permits users to identify all the masjids in a given borough or constituency; or to identify all the geographical entities within which any masjid falls.

1.5 Masjids and Other Premises used for Salaah

State	Total	2014 Totals and change	
Actual masjids	1695	1640 (+55)	Places established as masjids, "mosques".
Still under construction	9	5 (+4)	Significant mosque projects underway.
Hired halls	95	81 (+14)	Halls hired for Friday jumu'ah salaah. This is substantially under-reported as arrangements are very localised and often short-term.
General use prayer rooms	50	42 (+8)	Public and communal rooms set aside for salaah and personal contemplative activities.
Chaplaincies	29	29 (+0)	Institutional places with facilities for salaah
Temporary premises	8	1 (+7)	Masjids in use while projects nearby are completed
Defunct premises, no longer used as masjid	428	344 (+84)	Also includes places once proposed as masjids and also madrassahs that were formerly used as masjids
Planned or proposed	5	4 (+1)	Significant mosque projects proposed but unstarted
Total landmarks	2319	2159 (+160)	

Note that there are slight discrepancies between this data and the other summaries, because this uses a hybrid data set, e.g. if a Hired Hall is hired by a Bareilvi-oriented group, it will be included in the totals under "Masjid Theme" below, even though it is not a masjid, but will be a "Hired Hall" in the total above.

1.6 Charity Commission and Scottish Charity Commission Links

Register		out of
Register of Charities (England & Wales)	460	1755
Scottish Register of Charities	18	79

Many masjids are registered charities whose Reg Number MiB.org has not yet recorded. Some masjids are associated with more than one registered charity, some charities with several masjids. Some associations are tenuous and may not be valid, and some of the associations that MiB.org has recorded are de-registered.

In 2009 the Charity Commission estimates that approximately 600 masjids are registered charities.

1.7 Masjids and Other Premises by Nation, UK and Eire

Region	Number of Masjids
1 England	1716
2 Wales	39
3 Scotland	73
4 Northern Ireland	4
5 Offshore Islands	2
6 Republic of Ireland	31

Analysis of Issues, Affiliations and Demographics

2 Affiliations Data

2.1	Masjid 'Theme'	Total	% of Total	2014 Totals
	Deobandi	779	43.2%	754 (43%)
	Bareilvi	447	24.8%	419 (24.1%)
	Other Sufi	74	4.1%	57 (3.3%)
	Maudoodi-inspired, 'Islamic Movement'	51	2.8%	51 (2.9%)
	Salafi	155	8.6%	121 (7.0%)
	Arabic or African Mainstream	59	3.3%	56 (3.2%)
	Ikhwaan	8	0.4%	8 (0.5%)
	Shi'a, Twelvers, Bohra or Ismaili	69	3.8%	71 (4.1%)
	Ibadi	1	0.1%	0 (0%)
	Inclusive unaffiliated Sunni	5	0.3%	2 (0.1%)
	Exclusive unaffiliated Sunni	3	0.2%	2 (0.1%)
	Modernist	4	0.2%	2 (0.1%)
	Non-denom prayer rooms etc	125	6.9%	175 (10.1%)
	Non-Muslim, Qadiani faith	24	1.3%	22 (1.3%)
	Total active masjids and prayer rooms	1804	100%	1740 (100%)

Masjids with 'Unknown' themes have been divided pro rata, and this causes a minor rounding error in the total. Some organisers of ad hoc prayer arrangements such as halls hired for Jumu'ah, follow an exclusive theme; if so, these are included here - also adding a rounding error.

Includes (from table 1.5) "Actual Masjids", "Still Under Construction", "Hired Halls", "Temporary".

2.2 Women's participation

Women in the Masjid, by Theme	% with women's facilities	Number of masjids in survey
Arabic or African Mainstream	92%	48
Bareilvi	83%	288
Deobandi	50%	507
Ikhwaan	83%	6
Maudoodi-inspired, 'Islamic Movement'	90%	40
Non-denom prayer rooms etc	98%	62
Other Sufi	59%	41
Salafi	95%	102
Shi'a, Twelvers, Bohra or Ismaili	100%	44
Unknown theme	59%	105
Overall figure	70%	1243

From this data, nearly three quarters of UK masjids have facilities for women, contrary to many claims. However many smaller masjids have very limited facilities for women. For some doctrines this is not an issue, e.g. women adhering to Deobandi practices may have no more desire to attend a masjid than grow a beard.

Women in the Masjid, by Management Ethnicity	% with women's facilities	In numbers	Number of masjids of this Management Ethnicity
Afghan	33%	1 / 3	4
Gujerati	36%	32 / 89	118
Bangladeshi	42%	96 / 226	277
Arab - Maghrebi	50%	2 / 4	5
Gujerati - Bharuchi	50%	1 / 2	2
Pakistani	80%	268 / 337	454
Arab - Yemeni	83%	5 / 6	7
Sahel - Somali, Eritrean etc.	92%	23 / 25	33
Turkish	100%	13 / 13	24
Arab - Egyptian	100%	5 / 5	6
Sri Lankan	100%	3 / 3	5
Iranian	100%	3 / 3	4
Arab - Qatari	100%	2 / 2	3
Guyanese	100%	2 / 2	3
Arab - Saudi	100%	2 / 2	2
Arab - Saudi and others	100%	2 / 2	2
Mauritian	100%	1 / 1	2
Mixed: Pakistani, Bangladeshi and Arab	100%	2 / 2	2
Nigerian	100%	2 / 2	2
West African	100%	2 / 2	2
Afro-Caribbean	100%	1 / 1	1
Albanian, Kosovar, others	100%	1 / 1	1
Arab - Emirati	100%	1 / 1	1
Arab - Iraqi	100%	1 / 1	1
Arab - Lebanese	100%	1 / 1	1
Arab - Syrian and others	100%	1 / 1	1
Arab - Tunisian	100%	1 / 1	1
Arab - Tunisian, Maghrebi	100%	1 / 1	1
Arab - Yemeni, Gujerati	100%	1 / 1	1
Arab - Yemeni, Syrian imam	100%	1 / 1	1
European converts*	100%	1 / 1	1
Ghanaian	100%	1 / 1	1
Gujerati and Mauritian	100%	1 / 1	1
Khoja Pakistanis and Indians	100%	1 / 1	1
Kurdish and Iraqi	100%	1 / 1	1
Mixed: 2 Gujerati, 1 Bangladeshi, 1 Pakistani, 1 African and 1 Arab	100%	1 / 1	1
Mixed: Arab - Egyptian, Sudanese, others	100%	1 / 1	1
Mixed: Arab - Maghrebi and Pakistani	100%	1 / 1	1

Mixed: Bangladeshi, Pakistani, Arab - Maghrebi	100%	1 / 1	1
Mixed: Bangladeshi, Pakistani, Somali	100%	1 / 1	1
Mixed: Bangladeshi, Pakistani, Somali, Arab and others	100%	1 / 1	1
Mixed: Bangladeshi, Pakistani, Sudanese and "Middle-Eastern"	100%	1 / 1	1
Mixed: Maghrebi Arab, Asian, re/converts*	100%	1 / 1	1
Mixed: Nigerian, Malaysian, Bangladeshi, English revert*	100%	1 / 1	1
Mixed: Pakistani (2), Afghan (2), Iraqi, Palestinian, South African, Kurdish (F), Moroccan (F)	100%	1 / 1	1
Mixed: Pakistani (3), Libyan, English, Indian, Bangladeshi, Sri Lankan	100%	1 / 1	1
Mixed: Pakistani and others including reverts*	100%	1 / 1	1
Mixed: Pakistani mainly, other Asian and a Syrian.	100%	1 / 1	1
Mixed: Pakistani, Bangladeshi, Somali	100%	1 / 1	1
Mixed: Pakistani, Egyptian Arab imam and others	100%	1 / 1	1
Mixed: Pakistani, Gujerati (imam), Bangladeshi, Somali	100%	1 / 1	1
Mixed: Various including converts/reverts*	100%	1 / 1	1
Mixed: Yemeni, Bangladeshi, Pakistani, Indian and other nationalities.	100%	1 / 1	1
Nigerian, Somali	100%	1 / 1	1
Somali and Arab - Maghrebi	100%	1 / 1	1
Somali, Arab	100%	1 / 1	1
Somali, Pakistani, Arab	100%	1 / 1	1
Tamil	100%	1 / 1	1
unspecified Asian/Arab	100%	1 / 1	1
Zanzibari	100%	1 / 1	1
Overall figure	66%	507 / 771	997

*Includes one or more convert/reverts in the management committee. From the data recorded by MuslimsInBritain.org, only one entity includes a woman in the management committee itself. However this data has not yet been recorded systematically and may be under-reporting this aspect.

2.3 Umbrella Groups

Umbrella	Number	out of UK Total	Fraction of MCB	Fraction of Faction
a. Muslim Council of Britain				
Deobandi	79	779	40%	10%
Maudoodi-inspired, 'Islamic Movement'	37	51	19%	73%
Sufi - Bareilvi	25	447	13%	6%
Other Sufi	2	74	1%	3%
Shi'a, Twelvers, Bohra or Ismaili	13	69	7%	19%
Salafi	13	155	7%	8%
Ikhwaan	4	8	2%	50%
Arabic or African Mainstream	9	59	5%	15%
firqa not recorded	9		5%	
Students	6		3%	
defunct organisation	22	<i>not in total</i>		
Total	197	1655	100%	12%
<p>Source: http://www.mcb.org.uk/affiliates.php, List of MCB Affiliates - March 2009, mapped onto MuslimsInBritain database.</p> <p>This source lists 456 affiliated organisations in total. 20 of these are defunct. 16 are literal or almost literal duplications. 79 are persona of 'Islamic Movement' entites, representing geographical hierarchies with minimal physical presence, sometimes with 4 or 6 entites sharing a single location. A significant number of constituents are one-person entites. Altogether the 456 listed represent 361 different physical entites. In spite of these criticisms, it is important to note that the MCB has always strived to be pluralist, with all main factions represented, as can be seen from the breakdown above. Mosque managements are inevitably the most significant contributors to the MCB, but most of the major Muslim education, aid and welfare entites are also included in its membership. Meanwhile it would be helpful if the MCB was more candid about its current and effective membership, since its claimed membership appears to be inflated.</p>				

b. British Muslim Forum	Number	Out of UK Total	Fraction of Faction
Sufi – Bareilvi	216	447	48%
Other Sufi	6	74	8%
Deobandi	2	779	0%
firqa not recorded	7		
defunct organisation	10	<i>not in total</i>	
Total	231	1655	14%

Source: BMF affiliates list published on now defunct website, accessed 12th May 2008 and mapped onto MuslimsInBritain database. A pirated version of this list is available at <http://www.urdustreet.com/english/mem.htm>. **BMF no longer publishes a list of affiliates, so the validity of this analysis after 2008 is questionable.**

c. Affiliated to both MCB and BMF	
10 Bareilvi, 2 not known and 1 defunct address	13

d. UK Islamic Mission	Number
Maudoodi-inspired, 'Islamic Movement'	39
defunct organisation	6
Deobandi	1
Total	40

excluding defunct

Source: <http://www.ukim.org/branches>

e. Mosques & Imams National Advisory Board Masjids self-certified as conforming to one or more of MINAB's 5 standards			Fraction of Faction
Sufi - Bareilvi	53	447	12%
Maudoodi-inspired, 'Islamic Movement'	16	51	31%
Deobandi	10	779	1%
Arabic or African Mainstream	4	59	7%
Salafi	3	155	2%
Shi'a, Twelvers, Bohra or Ismaili	4	69	6%
Ikhwaan	1	8	13%
firqa not recorded	2		
defunct organisation	3		
Total	93	1655	6%

Source: <http://www.minab.org.uk/news/self-regulation-standards/135-minab-self-certification> . List of 113 includes 6 duplicate entries, 8 ambiguous or untraceable entries and 4 entries that are not masjids or madrassas. **Since May 2011 MINAB has removed its list of affiliates from the web, so the validity of this analysis is conjectural.** MINAB claims to represent "600 of the UK's 1500 mosques", but apart from the 103 that MINAB had listed, this figure is merely an aggregate of the total numbers of affiliates to its four principle stakeholders, the MCB, BMF, MAB and Al Khoei Foundation. The BMF has no constitutionally based affiliation membership and the MCB has under 200 masjids affiliated, and MINAB itself is at best the collective identity of a small number of spokespersons for these umbrella groups. Aside from goodwill and good intentions, it has minimal relationship with any masjid committee.

f. Jamiat Tabligh ul Islam	
Sufi - Bareilvi	21

g. Bradford Council of Mosques	Members	Bradford area Totals	Fraction of Faction
Sufi - Bareilvi*	29	40	73%
Arabic or African Mainstream	1	5	20%
Deobandi	21	29	72%
Salafi	4	7	57%
Shi'a, Twelvers, Bohra or Ismaili	4	4	100%
Maudoodi-inspired, 'Islamic Movement'	3	3	100%
Other Sufi	2	5	40%
Salafi	2	20	10%
firqa not recorded	1	6	
defunct organisation	7	20	
Total	67	119	

**Includes 19 Jamiat Tabligh ul Islam masjids under a single management.*

These data sets will be developed for each significant local or regional umbrella group.

h. Sufi Muslim Council	
no affiliates	0

i. Tower Hamlets Council of Mosques	Members	Tower Hamlets Totals	Fraction of Faction
Deobandi	27	30	90%
Sufi - Bareilvi	1	1	100%
Other Sufi	5	7	71%
Maudoodi-inspired, 'Islamic Movement'	2	2	100%
Salafi	1	2	50%
firqa not recorded	9	12	n/a
defunct organisation	1		n/a
Total	45	54	

2.

4 Masjid Management

Management	Region	Masjids	
Guyanese		3	
Regional Total	Americas	3	(0.3%)
Arab - Emirati		1	
Arab - Iraqi		1	
Arab - Lebanese		1	
Arab - Syrian and others		1	
Arab - Yemeni, Gujerati		1	
Arab - Yemeni, Syrian imam		1	
Arab - Saudi		2	
Arab - Saudi and others		2	
Arab - Qatari		3	
Arab - Yemeni		7	
Regional Total	Arabia and Levant	20	(1.9%)
Somali and Arab - Maghrebi		1	
Somali, Arab		1	
Somali, Pakistani, Arab		1	
Zanzibari		1	
Sahel - Somali, Eritrean etc.		35	
Regional Total	East Africa & Sahel	39	(3.7%)
Afro-Caribbean		1	
Albanian, Kosovar, others		1	
Kurdish and Iraqi		1	
Kurdish and Pakistani		1	
European converts*		2	
Kosovan		2	
Kurdish		2	
Iranian		4	
Turkish		24	
Regional Total	Europe & Asia Minor	38	(3.6%)
Gujerati and Mauritian		1	
Indian		1	
Khoja Pakistanis and Indians		1	
Mixed: 2 Gujerati, 1 Bangladeshi, 1 Pakistani, 1 African and 1 Arab		1	
Sri Lankan, Pakistani, Gujerati		1	
Tamil		1	
Gujerati - Bharuchi		2	
Gujerati - Surti		2	

Mauritian		2	
Mixed: Bangladeshi, Gujerati and Pakistani		2	
Gujerati - Kokni		4	
Afghan		5	
Sri Lankan		6	
Gujerati mainly		16	
Pakistani mainly		20	
Bangladeshi mainly		21	
Gujerati		103	
Bangladeshi		278	
Pakistani		436	
Regional Total	Indian subcontinent	903	(86.2%)
Arab - Algerian		1	
Arab - Tunisian		1	
Arab - Tunisian, Maghrebi		1	
Mixed: Arab - Egyptian, Sudanese, others		1	
Arab - Maghrebi		5	
Arab - Egyptian		6	
Regional Total	North Africa	15	(1.4%)
Mixed: Arab - Maghrebi and Pakistani		1	
Mixed: Arab - Yemeni, Somali, Pakistani		1	
Mixed: Bangladeshi, Pakistani, Arab - Maghrebi		1	
Mixed: Bangladeshi, Pakistani, Somali		1	
Mixed: Bangladeshi, Pakistani, Somali, Arab and others		1	
Mixed: Bangladeshi, Pakistani, Sudanese and "Middle-Eastern"		1	
Mixed: Maghrebi Arab, Asian, re/converts*		1	
Mixed: Nigerian, Malaysian, Bangladeshi, English revert*		1	
Mixed: Pakistani (2), Afghan (2), Iraqi, Palestinian, South African, Kurdish (F), Moroccan (F)		1	
Mixed: Pakistani (3), Libyan, English, Indian, Bangladeshi, Sri Lankan		1	
Mixed: Pakistani and others including reverts*		1	
Mixed: Pakistani mainly, other Asian and a Syrian.		1	
Mixed: Pakistani, Bangladeshi, Somali		1	
Mixed: Pakistani, Bangladeshi, Sri Lankan and Maghrebi		1	
Mixed: Pakistani, Egyptian Arab imam and others		1	
Mixed: Pakistani, Gujerati (imam), Bangladeshi, Somali		1	
Mixed: Sierra Leone, Bangladeshi, and others		1	
Mixed: Somali, Maghrebi, Pakistani, Bangladeshi, converts*		1	
Mixed: Various including converts/reverts*		1	
Mixed: Yemeni, Bangladeshi, Pakistani, Indian and other nationalities.		1	

Mixed: Pakistani, Bangladeshi and Arab		2	
Regional Total	Various	22	(2.1%)
Ghanaian		1	
Nigerian, Somali		1	
Senegalese, Gambian		1	
Nigerian		2	
West African		2	
Regional Total	West Africa	7	(0.7%)

3 Britain's Biggest Mosques

Mosque Name	Town	Size	theme
Al-Jamia Suffa-Tul-Islam Grand Mosque, Horton Park Avenue	Bradford	8000	Sufi - Bareilvi
Central Jamia Mosque Ghamkol Sharif, 150 Golden Hillock Road	Birmingham	6000	Sufi - Bareilvi
Birmingham Central Mosque, 180 Belgrave Middleway and 148-154 Berners Street	Birmingham	6000	Deobandi
Islamic Cultural Centre, 146 Park Road	London	5400	Arabic mainstream
Jamiyat Tabligh-ul-Islam, circa 177 Barkerend Road	Bradford	5200	Sufi - Bareilvi - Qadria Naushahia
East London Mosque & London Muslim Centre, 46-92 Whitechapel Road	London	5000	Maudoodi
Leeds Islamic Centre, 46-48 Spencer Place	Leeds	4700	Deobandi
Jamia al-Akbaria, 241 Selbourne Road	Luton	4700	Sufi - Bareilvi
Masjid-e-Jamia Al Madina, 133a Waterloo Road	Middlesbrough	4500	Sufi - Bareilvi
Jamia Masjid Ghousia, 2-10 Westbourne Road	Luton	4500	Sufi - Bareilvi
Markazi Masjid, South Street (south end)	Dewsbury	4000	Deobandi
Madni Jamia Masjid, 101 Thornbury Road	Bradford	4000	Sufi - Bareilvi
Jamia Masjid Ghosia, 439-451 Lea Bridge Road	London	4000	Sufi - Bareilvi
Islamic Da'wah Academy, Berners Street	Leicester	4000	Deobandi
Husseini Islamic Centre, 50 Wood Lane	London	4000	Shia - Twelvers
Jamiyat Tabligh-ul-Islam Mosque, 9 Darfield Street	Bradford	3800	Sufi - Bareilvi - Qadria Naushahia
Wolverhampton Mosque Trust, 197 Waterloo Road	Wolverhampton	3600	Deobandi
Makki Masjid, Wimberley Street	Blackburn	3500	Deobandi
Green Lane Masjid & Community Centre, 20 Green Lane	Birmingham	3500	Salafi
Al-Madina Mosque, 2 Victoria Road	London	3400	Sufi - Bareilvi
Markazi Jamia Masjid Bilal, Conway Road and Harehills Lane	Leeds	3200	Sufi - Bareilvi
Jamia Mosque, 51 Asfordby Street	Leicester	3200	Deobandi
Jamia Masjid, 59 Brick Lane	London	3200	Sufi - Fultoli
Greenwich Islamic Centre, 131 Plumstead Road	London	3200	Salafi
Masjid Ilyas, Riverine Centre Abbey Mills, Canning Road	London	3000	Deobandi
Manchester Central Mosque and Islamic Cultural Centre, 20 Upper Park Road	Manchester	3000	Sufi - Bareilvi
Jamia Masjid Bilal, Bulwer Street	Rochdale	3000	Sufi - Bareilvi
Hounslow Jamia Masjid & Islamic Centre, 367 Wellington Road South	London	3000	Sufi - Bareilvi

Faizan-e-Madina, 169-175 Gladstone Street	Peterborough	3000	Sufi - Bareilvi - Qadri Dawat-e-Islami
Croydon Masjid and Islamic Centre, 525 London Road	London	3000	Deobandi
Central Mosque Lanarkshire, 1-3 and 5 Clydesdale Street	Motherwell	3000	Deobandi
Baitul Futuh (Qadiani world headquarters), 181 London Road	London	3000	Qadiani
<p><i>Baitul Futuh is promoted by the Ahmadiyya movement as "the largest mosque in Western Europe" based on a claim of a capacity of 10,500 worshippers. The Ahmadiyya have their own reasons for making this claim. But they admit that dedicated prayer space (on which all the above masjids' capacities is based) is 4,000. (http://www.baitulfutuh.org/construction/index.shtml) In fact the floor square footage is comparable only to the larger masjids of circa 3,000 capacity, hence my adjusted figure of 3,000. By comparison, most larger masjids have substantial areas that are routinely used for salaah on Friday Jumu'ah, not to mention Eid and Tarawih salaahs. E.g. Regents Park Masjid (Islamic Cultural Centre) has a substantial concourse, large basement rooms and a big plaza, all of which are filled for Jumu'ah, more than doubling the 5,400 capacity dedicated prayer space. So Baitul Futuh can only truthfully claim to be the largest Ahmadiyya building in Western Europe.</i></p>			

2.6 Mosque sizes

Capacity of Masjid	Number of masjids	2014 data and change	
Less than 50 people	47	35 (12)	Typically houses and house conversions
50 to 100 people	245	200 (45)	
101 to 200 people	280	236 (44)	
201 to 300 people	263	224 (39)	Commercial conversions and some purpose-built
301 to 400 people	138	129 (9)	
401 to 500 people	130	116 (14)	
501 to 750 people	140	139 (1)	
751 to 1000 people	98	106 (-8)	Industrial conversions and some purpose-built
1001 to 2000 people	124	121 (3)	
2001 to 4000 people	49	49 (0)	
Greater than 4000 people	10	10 (0)	
<i>Capacity not yet recorded</i>	130	216 (-86)	
Total	1654	1581	

3 Website Users

Month and Year	Unique visitors*	12 months moving average	
Nov-15			<i>projection at 22 Sept 2015</i>
Oct-15			
Sep-15	174,000	158,269	
Aug-15	110,863	152,497	
Jul-15	136,210	153,215	
Jun-15	137,943	150,950	

May-15	122,782	150,473	
Apr-15	139,393	153,259	
Mar-15	128,424	137,508	
Feb-15	117,869	140,848	
Jan-15	158,239	144,684	
Dec-14	132,832	145,927	
Nov-14	146,180	146,522	
Oct-14	181,124	144,640	<i>Eid ul Adha</i>
Sep-14	138,237	143,320	
Aug-14	150,951	142,072	
Jul-14	182,238	138,609	<i>Ramadhan and Eid ul Fitr</i>
Jun-14	152,858	137,401	
May-14	129,923	136,381	
Apr-14	116,815	133,566	
Mar-14	112,581	132,399	
Feb-14	102,886	133,492	
Jan-14	116,686	132,092	
Dec-13	118,336	129,442	
Nov-13	133,938	129,073	
Oct-13	147,351	129,346	<i>Eid ul Adha</i>
Sep-13	124,229	130,084	
Aug-13	164,073	131,221	<i>Eid ul Fitr</i>
Jul-13	165,429	131,566	<i>Ramadhan</i>
Jun-13	121,057	131,008	
May-13	125,496	130,478	
Apr-13	120,094	129,737	
Mar-13	121,436	128,471	
Feb-13	116,537	126,665	
Jan-13	120,826	125,580	
Dec-12	111,630	123,176	
Nov-12	127,581	120,167	
Oct-12	138,466	117,482	<i>Eid ul Adha</i>
Sep-12	109,029	114,870	
Aug-12	142,402	111,860	<i>Eid ul Fitr</i>
Jul-12	152,416	108,737	<i>Ramadhan</i>
Jun-12	92,207	106,594	
May-12	89,385	103,425	
Apr-12	87,872	98,374	
Mar-12	90,091	96,884	
Feb-12	80,417	97,172	
Jan-12	83,349	92,838	
Dec-11	85,921	91,531	

Nov-11	89,548	90,226	<i>Eid ul Adha</i>
Oct-11	77,857	88,754	
Sep-11	91,153	87,485	
Aug-11	145,850	86,635	<i>Ramadhan and Eid ul Fitr</i>
Jul-11	100,410	85,966	
Jun-11	76,521	84,260	
May-11	73,733	83,102	
Apr-11	70,205	81,789	
Mar-11	74,865	80,359	
Feb-11	70,213	74,811	
Jan-11	75,326	71,171	
Dec-10	65,449	68,953	
Nov-10	75,643	66,622	<i>Eid ul Adha</i>
Oct-10	62,100	64,187	
Sep-10	74,004	61,199	<i>Eid ul Fitr</i>
Aug-10	79,271	58,252	<i>Ramadhan</i>
Jul-10	56,722	54,465	
Jun-10	49,906	51,091	
May-10	45,765	47,310	
Apr-10	40,990	44,192	
Mar-10	39,006	40,756	
Feb-10	34,847	36,643	
Jan-10	29,884	33,807	
Dec-09	24,956	31,592	
Nov-09	30,280	29,490	<i>Eid ul Adha</i>
Oct-09	24,681	27,490	
Sep-09	32,765	25,777	<i>Eid ul Fitr</i>
Aug-09	29,917	24,212	<i>Ramadhan</i>
Jul-09	22,690	23,118	
Jun-09	23,328	22,453	
May-09	20,536	21,036	
Apr-09	17,000	20,403	
Mar-09	18,448	19,400	
Feb-09	16,060	18,328	
Jan-09	16,764	17,169	
Dec-08	16,967	15,903	<i>Eid ul Adha</i>
Nov-08	13,287	14,758	
Oct-08	17,077	13,823	<i>Eid ul Fitr</i>
Sep-08	20,735	12,805	<i>Ramadhan</i>
Aug-08	17,048	11,915	
Jul-08	8,788	10,889	
Jun-08	8,130	9,718	

May-08	6,794	8,801	
Apr-08	5,780	7,560	
Mar-08	6,231	6,035	
Feb-08	5,389	4,781	
Jan-08	4,442	4,273	
Dec-07	2,919	3,825	<i>Eid ul Adha</i>
Nov-07	2,290	3,452	
Oct-07	2,181	3,147	
Sep-07	2,430	2,805	
Aug-07	2,004	2,509	
Jul-07	2,697	2,340	
Jun-07	2,745	2,251	
May-07	2,319	2,145	
Apr-07	2,120	2,019	
Mar-07	2,135	1,861	
Feb-07	1,830	1,710	
Jan-07	2,421	1,500	
Dec-06	1,845	1,278	<i>Eid ul Adha</i>
Nov-06	1,017	1,183	
Oct-06	675	1,090	
Sep-06	535	973	
Aug-06	191	866	
Jul-06	169	644	
Jun-06	82	444	

* "Unique visitors" - A visitor is counted only when bringing up more than one page and taking no longer than 30 minutes between individual pages. If several people use the website in one half-hour through the same web-proxy server, as in many workplace organisations, they are recorded as a single user in that half-hour.

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